Addressing Mistrust: Treatment In Practice



"RACISM ANOTHER KIND OF PANDEMIC" (Catagnus, Griffith, & Umphrey, 2022).

Carlos Brown, PhD, LMSW-C, LICSW (MI, DC)

June 13, 2024

Disclosure

I disclose that I am currently employed by John's Hopkins Medical Group, and the owner of C&B Well. This speaker has no conflict of interest regarding this presentation.

This disclosure is made to ensure transparency and to avoid any potential conflicts of interest that may arise due to my dual roles. I acknowledge my responsibility to uphold ethical standards and to maintain the confidentiality and integrity of both organizations.

Should any situation arise where my affiliations may pose a conflict of interest, I am committed to addressing it promptly and appropriately, adhering to the policies and guidelines set forth by both entities.



Introduction

Dr. Carlos Brown, an esteemed licensed independent clinical social worker, holds recognition in both Michigan and the District of Columbia. With a Ph.D. in Advanced Clinical Social Work, he brings forth a wealth of experience spanning over a decade, dedicated to collaborating with diverse populations and championing systemic changes within the realms of healthcare, child welfare, and behavioral health. Presently, Dr. Brown assumes the role of Behavioral Health Manager for the Department of Psychiatry within the Johns Hopkins Medical Group, showing a comprehensive professional background. His previous roles include serving as a Grant Manager for Suicide Prevention Programs at a community health authority, funded by SAMHSA, acted as the Chair of the DEIJTB committee, and a clinician. Moreover, Dr. Brown is the owner and practitioner of C&B Well, a mental telehealth practice.

His versatile career has involved engagement in various capacities, such as residential care settings, refugee services, foster care, behavioral health case management, home-based intervention, senior services, program management, and diversity and inclusion work.

Motivated by an unwavering passion for mental health and wellness, Dr. Brown actively endeavors to demystify the stigma surrounding mental health and substance use disorders. Advocating for symptom management, healthy living, and resiliency as essential pillars of wellness, he champions a holistic approach to treatment. Dr. Brown seamlessly collaborates with fellow professionals to ensure individuals under his care receive optimal treatment and support on their journey to wellness.





Practice Cultural Humility

 Participants will gain a comprehensive understanding of cultural humility in mental health, including the ability to recognize and address cultural factors that may impact the therapeutic process.

Learning Objectives

Implement Inclusive Therapeutic Practices

 Participants will acquire practical skills in employing inclusive therapeutic practices, ensuring that their approach considers the unique needs of individuals from diverse backgrounds.

Address Antiracial Mental Health Practices

 Participants will explore antiracial mental health practices, gaining insights into dismantling systemic racism within mental health care settings.



Case Scenarios

Keep In Mind

What is clinically significant?
What is culturally significant moving forward in treatment?
What is my typical behavior?
What can I do differently after this training?



Mistrust

Medical mistrust—distrust of medical personnel and organizations [1]—has been found to be negatively associated with a variety of health-related behaviors including clinical trial participation, cancer screenings, organ donation, and utilization of healthcare services (Williamson & Bingman, 2018).

Racism

<u>US research</u> suggests an emerging "racial battle fatigue" among African Americans in <u>direct</u> <u>correlation</u> to chronic encounters of racism and microaggressions. This results in anxiety, hypervigilance, <u>blood pressure and cardiovascular irregularities</u> and myriad other physiological symptoms of distress. Now, leading experts are arguing for the recognition and inclusion of racial trauma as a <u>direct cause of PTSD</u> in the <u>American Diagnostic and Statistical Manual of Mental Disorders (DSM-5)</u>.



EFFECTS OF RACISM

Stress

Anxiety

Severe shock

Anger

Fear

Sadness

Mistrust

Depression

Insomnia

Hypervigilance

Lack of confidence in occupying public spaces

Fear of engaging with strangers or new groups

Hyper-awareness of difference

Social withdrawal & isolation

Substance misuse

Post-Traumatic Stress Disorder (PTSD)

Psychosis

Low self-esteem

Self-harm

Mental instability

Mental Illness

Poor physical health

High blood pressure

Cardiovascular diseases

Suicide

Premature death







Cultural Humility

Cultural Humility is an ongoing process of self-exploration and self-critique combined with a willingness to learn from others.

In Practice

Deconstruct monolithic views regarding cultures.

Understanding that the patient is the expert of their culture and experience

Encourage questions and provide thoughtful responses to enhance patient

participation

Remain adaptable



Cultural Adaptions in Treatment

This is a powerful tool as a practitioner is understanding that importance of collaboration from your patient to implement appropriate interventions.

- Evidence Based Implications
- E/Impirical Evidence
- Customary Interventions

Assessment Tools

- RBTSS/RBTSSS
- The African American Adolescent Respect Scale (AAARS)
- CARS-S
- Uconn UnRESTS/UnRESTS-Short
- BAT (Bruh Approach To Therapy) Bonding through Recognition to promote Understanding and Healing (BRuH) Dr. Lipscomb
- Patterns of coping by self and loved ones.
 - How do you manage hardship?
 - How were you taught to manage?
 - What examples can you recall?



Appendix A

RBTSSS SHORT FORM (RBTSSS-SF)

Robert T. Carter, Alex L. Pieterse, Carrie Muchow, Veronica E. Johnson, Corrine E. Galgay, and Dakota Clintron

REACTION SURVEY

In the lines below, please list and briefly describe up to three of the most memorable events of racism you have experienced in your life, the setting where the event(s) occurred (e.g., school, work, store), the location where the event(s) occurred (e.g., city, state, or country), and when in your life the event took place (e.g., childhood, adolescence, adulthood, later adulthood).

Event #1:	
983	
Location (city/state):	
Period of Life:	
Event #2:	
Setting:	
Event #3:	
Period of Life:	

Appendix B

CARTER-VINSON RACE-BASED TRAUMATIC STRESS INTERVIEW SCHEDULE

BACKGROUND INFORMATION

- 1. What is your age?
- 2. What is your gender?
- 3. What is your religious affiliation?
- 4. What is your highest level of education, in years? (Translate to years.)
- 5. What is your annual income? You may provide me a range. (*E.g.*, \$0-\$5,000; \$5,001-\$10,000)
- 6. How many people live in your household, including yourself?
- 7. What is your country of origin?
 If you were born outside of the U.S., how many years have you lived in the U.S.?
- 8. What is your ethnicity? (E.g., American, Japanese)
- 9. How would you describe your race? (E.g., Black, White, Asian, Native American, biracial, other)
- 10. How has your race affected you? For example, . . . (E.g., positively, negatively)
- 11. Have you ever been treated in a way that was upsetting because of your race?

(If participant responds NO to question 11, skip interview.)



Variable

- I admire my family
 - 2. People treat me well because they are afraid of me*
 - 3. It is difficult to get appreciation as a black man*
 - 4. The police trust and appreciate me
 - 5. I listen and appreciate the guidance my parents give me
 - 6. No one will respect you unless you demand it*
 - 7. African Americans are highly regarded in America
 - 8. I am valued and appreciated by my teachers
 - 9. I am proud of my family's achievements
 - 10. A girl appreciates a young man that takes control*
 - 11. People will admire me if I have expensive things*
 - 12. Sales people are happy to assist me in department stores
 - 13. My father is a good role model
 - 14. I may hurt someone if they try to embarrass me in front of people*
 - 15. If someone curses at a member of my family I might hurt them*
 - 16. I have a good chance of getting good jobs that I qualify for
 - 17. My family admires and appreciates me
 - 18. Someone can offend me by the way they look at me*
 - 19. You can get respect if you are in a gang*
 - When I am in a bank or other places of business people are helpful and pleasant towards me

SCORING

Responses range from 0 = "strongly disagree" to 3 = "Strongly agree." Possible scores therefore range from 0 to 60.

The 20 item AAARS includes 9 reverse scored items (where agree represents an antisocial attitude or belief about respect). They are highlighted above with an asterisk. 2, 3, 6, 10, 11, 14, 15, 18, 19,

This instrument was used in a study about the use of violence among African American male youth where the results of a linear regression analysis confirmed the prediction that the more prosocial the attitudes toward respect of the African American male youth in this sample of 200, the less use of violence they reported.

The AAARS instrument was developed using four groups of items that dealt with 'prosocial' attitudes towards respect. The four areas included: • Family

Peer Group

- Society (part 1) Institutions
- · Society (part 2) Culture

Family

The items developed to address the family sphere of influence looks at the issue of esteem as it relates to membership within the family.

Respect has been an essential part of African and African American culture.

The African American Adolescent Respect Scale has been developed to assess

respect and the use of violence among young African American males.

youths' attitudes toward respect. * The original study looked at the relationship of

Peer Group

These set of items reflect how a youth might assert a need to demand respect inclusive of the use of aggression or intimidation. The Peer Respect scale items are reverse scored to reflect the lack of perceived respect resulting in readiness to act aggressively towards peers in an effort to control their potential disrespectful behavior.

Societal (part 1)

This domain measures the degree to which the adolescent felt respected when integrating with institutions such as businesses and public and private agencies or organizations.

Societal (part 2)

This domain measures the degree to which the adolescent felt respected as an African American within the general culture.



Name:	UnRESTS Short	Page 1
	Trauma from Discrimination Interview	
	efined as the unfair treatment of individuals based on socially marginalized aspect ethnicity, sexual orientation, gender, immigration status, or ability.	s of their
	w (as applicable) to discuss potential trauma resulting from discrimination. Boldfac This sheet is a tool; you do not have to read the questions verbatim. Notes for inte	
on their heritage; Gende	oup society puts a person in based on their appearance; Ethnicity: A person's culturer. The cultural norms and expectations associated with biological sex; LGBTQ: A als with marginalized sexual orientations and gender identities and expressions (i.e.).	broad term
lead to feelings of stre as it relates to your rad	ficult experiences over a lifetime that are manageable individually, but togetl ses or trauma. I want to talk to you about some of your experiences of stress ce or ethnicity (racism). You may have been discriminated against or mistrea s your sexual orientation, gender, disability, faith, or a combination of reason	or trauma ated for
Experiences of Over	rt Racism/Discrimination	
This could be somethi	e a time you were impacted by racism or other forms of discrimination? ing that someone else either said or did to you. I am especially interested in e you were <u>concerned about your safety</u> or the event was <u>very upsetting.</u>	☐ YES
	If needed, examples could include harassment at work/school, victimization by ceration, assault, medical issue, torture, etc. For multiple events, use another	□ NO
Description of Event:		
How old were you whe	en this happened?	
	s event happened due to your <race ethnicity,="" gender,="" orient<br="" sexual="">e careful to not communicate doubt that this was in fact a racist/discriminatory eve</race>	
	by this experience? If distress was present: Are you still upset by it? Assess for need (e.g., anger, depression, anxiety).	r degree and
Did you fear for your li	ife, health, or safety? If yes: In what way? Determine if experience was a traum.	a.
How did you cope with	h this experience? Assess for adaptive vs. maladaptive coping strategies.	



Navigating Therapy Sessions

- 1. Know your material in advance
- 2. Anticipate common questions
- 3. Rehearse your responses and reactions to information
- 4. Remain inquisitive
- 5. Understand the impact chronic social and environmental stressors have on mental health for at-risk/underserved populations.

Maintaining composure during session(s) is essential for projecting confidence and facilitating a safe space.

Consider the following tips for staying composed:

- Stay calm
- Actively listen
- Pause and reflect
- Maintain eye contact



Case Scenario

Keep In Mind

What is clinically significant?
What is culturally significant moving forward in treatment?
What is my typical behavior?
What can I do differently after this training?



Patient Impact



Your ability to communicate engage and support will leave a lasting impact on your patients.

Effective interventions involves merging the experiences, values, and emotions of patients into treatment.

Which will promote change that increases help-seeking behavior and resiliency.



Self Awareness

Before you can engage in antiracist practices you must first self assess and engage in regular professional and personal development that encourages:

- Self Reflection
- Complex conversations
- Behavioral Change
- Advocacy
- Unlearn unhelpful professional bias/practices – reduce assumption, general population standards.

- Implicit and Explicit Bias Self Eval
- Harvard University <u>Project Implicit (harvard.edu)</u> -Take the Implicit Association Test (IAT)
- Ohio State University Kirwan Institute Implicit Bias Resources – Learning Modules and Resources



Final Tips & Takeaways

- Stop racist and oppressive practices
- Be considerate
- Remain Innovative
- Seek feedback
- Reflect on performance
- Explore new techniques
- Set personal development/education goals
- Iterate and adapt

- Continue to practice self awareness as a practitioner
- Strengthen your awareness cultural experiences
- Practice
 - Enlist peers, supervisors, etc., to listen & provide feedback on dialogue
- Refine patient engagement
 - Pacing, tone, inquiry vs accusation
- Timing and transitions
 - Aim for seamless, professional delivery



7 Steps

Steps You Can Take to Dismantle Racial Trauma

- 1. Create Courageous Conversations with Co-workers, Friends, and Family.
- 2. Speak out against racism and injustice in your life.
- 3. Commit to learning more.
- 4. Support specific initiatives publicly and share them with your networks.
- 5. Give, whether it is monetary support, your time, or your talents, to organizations and causes that work to end racial disparity.
- 6. Be intentional to include diversity across all phases of collaborative approaches.
- 7. Be part of the change you are trying to create.



"Our lives begin to end the day we become silent about things that matter."

- Dr. Martin Luther King, Jr



Four Questions to Ask

- 1. How do we start productive, effective conversations about race?
- 2. How should we respond to resistance to these conversations?
- 3. Why do we need to talk about racism and racial trauma in 2024?
- 4. Who should be involved in these conversations? Should it be a diverse group? Which voices should lead?



Scholarly Resources

- R.L. Street et al. (2009). <u>How does communication heal? Pathways linking clinician—patient communication to health outcomes</u>. Patient Educ. Couns.
- C. Shoff et al. (2012). <u>Untangling the associations among distrust, race, and neighborhood social environment: a social disorganization perspective</u>. Soc. Sci. Med.
- G. Corbie-Smith et al. (2002). Distrust, race, and research. Arch. Intern. Med.
- W.P. Hammond et al. (2012). Masculinity, medical mistrust, and preventive health services delays among community-dwelling African-American men. J. Gen. Intern. Med.
- H.A. Washington. (2006). Medical Apartheid: The Dark History of Medical Experimentation on Black Americans from Colonial Times to the Present, Doubleday Books.







Thank You

Carlos Brown, PhD, LICSW, LMSW-C

Owner and Clinical Social Worker

269-389-0262

cbrown@cbwell.org

www.cbwell.org

